

CITY OF WILDWOOD
4400 NEW JERSEY AVE.
WILDWOOD, NJ 08260
AGENDA

BOARD OF COMMISSIONERS REGULAR MEETING
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR

DATE: Wednesday, January 23, 2019

Work Session at 3:30 p.m.;
Regular Session immediately following

- Meeting called to order by the Mayor
- City Clerk leads in the Pledge of Allegiance to the Flag
- Roll Call: _____ Commissioner Byron _____ Commissioner Leonetti _____ Mayor Troiano
- City Clerk reads Certification of Open Public Meetings Law

PRESENTATION OF HONORARY PROCLAMATIONS AND/OR COMMENDATIONS (if applicable)

1. EARLY PUBLIC COMMENT ON AGENDA ITEMS, EXCLUDING ITEMS LISTED FOR PUBLIC HEARING:
(To be conducted during the regular business meeting; sign-in to speak)
2. APPROVAL OF MINUTES:
January 9, 2019 Work Session
January 9, 2019 Regular Meeting
- 3A.
 - Introduction/Approval of Wildwoods Boardwalk Special improvement District (SID)
 - Introduction/Approval of Wildwoods Business Improvement District (BID)
Public Hearings scheduled for February 27, 2019
3. RESOLUTIONS:
 - A. Reappointing Emergency Management Coordinator - Daniel Dunn
 - B. Authorizing free bulk trash collection dates, 2019
 - C. Rescinding Resolution 20-1-19 and authorizing Tax Assessor to act as an Agent for the City of Wildwood for the purpose of filing and settling tax appeals
 - D. Authorizing Amusement Game Licenses
 - E. Authorizing filing of application with USDA RD for improvements re: Police Station
 - F. Authoring cancellation of sewer billing at 127 W. Rio Grande Ave. due to inactive account (\$125.16)
 - G. Authorizing refund of certified owners list for various blocks and lots (\$20.00)
 - H. Naming Vision Services Plan (VSP) the provider of the City of Wildwood's Employee Vision insurance, through December 31, 2022
 - I. Approving Boardwalk Master Plan
 - J. Approving Superior Officers contract
 - K. Approving FOP Contract
 - L. Authorizing payment of bills in the amount of \$ _____ dated January 23, 2019
 - M. Authorizing filing of all reports and other data contained in this agenda
4. ORDINANCES:
1128-18 Amending, supplementing and codifying Ordinance No. 728-08 as a result of the 2017 general reexamination of the 2007 Comprehensive Master Plan (SECOND READING/PUBLIC HEARING/ADOPTION)
5. UNFINISHED BUSINESS:
6. COMMUNICATIONS:
7. APPLICANTS:
 - Raffle, American Legion Post #184 - Various dates
8. NEW BUSINESS:
9. REPORTS, RECOMMENDATIONS & COMMENTS:
 - Engineer's Report
10. EXECUTIVE SESSION:
11. PUBLIC COMMENT:
During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY