

CITY OF WILDWOOD  
4400 NEW JERSEY AVE.  
WILDWOOD, NJ 08260  
AGENDA

BOARD OF COMMISSIONERS REGULAR MEETING  
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR

DATE: Wednesday, November 27, 2019

Work Session at 9 a.m.;  
Regular Session immediately following

- Meeting called to order by the Mayor
- City Clerk leads in the Pledge of Allegiance to the Flag
- Roll Call: \_\_\_\_\_ Commissioner Byron \_\_\_\_\_ Commissioner Leonetti \_\_\_\_\_ Mayor Troiano
- City Clerk reads Certification of Open Public Meetings Law

**PRESENTATION OF HONORARY PROCLAMATIONS AND/OR COMMENDATIONS**

1. **EARLY PUBLIC COMMENT ON AGENDA ITEMS, EXCLUDING ITEMS LISTED FOR PUBLIC HEARING:**  
(To be conducted during the regular business meeting; sign-in to speak)
2. **APPROVAL OF MINUTES:**  
November 13, 2019 Work Session  
November 13, 2019 Regular Meeting
3. **RESOLUTIONS:**
  - A. Authorizing cancellation of a performance Guarantee (\$22,000.00)
  - B. Authorizing cancellation of interest of sewer charges to 4205 Pacific Ave.
  - C. Awarding Professional Services Contract to DeBlasio & Associates for engineering services re: Replacement of water mains, NJ Ave. (\$17,000.00)
  - D. Amending contract with Remington and Vernick Engineers for general engineering services re: Reconstruction of Magnolia Ave. (\$10,000.00 increase to \$31,000.00)
  - E. Authorizing cancellation of inactive Planning/Zoning escrow accounts (various)
  - F. Authorizing 2019 Accelerated Tax Sale (December 17, 2019, 9 a.m.)
  - G. Authorizing refund of water payment to 202 E. Forget-Me-Not Rd. due to overpayment (\$395.45)
  - H. Authorizing release of an irrevocable letter of credit to 3700-16 Pacific Av. (\$39,672.00)
  - I. Authorizing release of an irrevocable letter of credit to Rio Grande, Ocean and Taylor aves., (\$22,198.41)
  - J. Authorizing refund of construction permit to 210 W. 26<sup>th</sup> St. (\$144.00)
  - K. Authorizing payment of bills in the amount of \$ \_\_\_\_\_ dated November 27, 2019
  - L. Authorizing filing of all reports and other data contained in this agenda
4. **ORDINANCES:**
  - 1154-19 Amending various fees re: Special Events (SECOND READING/PUBLIC HEARING/ADOPTION)
  - 1155-19 Amending Ordinance No. 1047-16 re: Public Works Building Project (SECOND READING/PUBLIC HEARING/ADOPTION)
  - 1156-19 Amending Ordinances No. 1079-17 & 1118-18 re: Pacific Ave. Flood Remediation (SECOND READING/PUBLIC HEARING/ADOPTION)
5. **UNFINISHED BUSINESS:**
6. **COMMUNICATIONS:**
7. **APPLICANTS:**
  - NJ State Firemen's Association Application for Membership: Aaron L. Carter
8. **NEW BUSINESS:**
9. **REPORTS, RECOMMENDATIONS & COMMENTS:**
  - Engineer's Report
10. **EXECUTIVE SESSION:**
11. **PUBLIC COMMENT:**

During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY