

THE CITY OF WILDWOOD  
4400 NEW JERSEY AVENUE  
WILDWOOD, NEW JERSEY 08260  
www.wildwoodnj.org  
(609)522-2444, EXT. 208

CHRISTOPHER WOOD,  
CITY CLERK

AGENDA  
ABC MEETING  
WEDNESDAY, JUNE 8, 2022 – 4:55 PM

1. Meeting called to order by Chairman of Local ABC Issuing Authority, by the Mayor.
2. Mayor leads in Pledge of Allegiance.
3. Deputy City Clerk calls the roll.
4. Mayor reads Open Public Meeting Act Announcement.
5. **Minutes:**  
A. May 25, 2022, Regular ABC Minutes
6. **Early Public Comment:**
7. **Resolutions:**  
A. Approving renewal of Several PRC Licenses for the 2022-2023 Licensing Year.
8. **Public Comment:**
9. **Adjournment:**

TIME: \_\_\_\_\_ MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

Formal action may be taken.

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AGENDA

BOARD OF COMMISSIONERS REGULAR MEETING  
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR

DATE: Wednesday, June 8, 2022; 5 p.m.

- Meeting called to order by the Mayor
- Mayor leads in the Pledge of Allegiance to the Flag
- Roll Call: \_\_\_\_\_ Commissioner Fitzsimons \_\_\_\_\_ Commissioner Mikulski \_\_\_\_\_ Mayor Byron
- Mayor reads Certification of Open Public Meetings Law

1. **APPROVAL OF MINUTES:**  
May 25, 2022 Meeting

2. **ORDINANCES: None**

3. **EARLY PUBLIC COMMENT LIMITED TO RESOLUTIONS ONLY:** (sign-in to speak)

4A. **PRESENTATION:**

- Certificate of Participation, Future Municipal Leaders Scholarship Competition presented to Dominick Troiano and Ernest Troiano, IV

4. **RESOLUTIONS:**

- A. Authorizing an Agreement for Professional Services Contract with Appalachia Hydrogeologic & Environmental Consulting, LLC and David D. Stires Associates, LLC to provide Professional engineering and Environmental Services for the preparation of permits and plans for closure of the Back Bay Landfill (\$625,400.00)
- B. Awarding a bid to Core & Main for Water Works Service Goods, Meter Setters & Curb Stops and Repair Clamps
- C. Authorizing refund to James Peters for a Block Parking Meter Permit (\$100.00)
- D. Authorizing waiving Regular/Late Mercantile License fee to Bill's Beach Service, t/a Billy's
- E. Authorizing reimbursement to Class II Police Officers for Psychological Exam as required for acceptance to the Cape May County Police Training Academy (\$450.00 each; various)
- F. Authorizing the issuance and sale of up to \$33,572,000 of General Obligation Bonds, Series 2022; making certain covenants to maintain the exemption of the interest on said bonds from Federal Income Taxation; and Authorizing such further actions and making such determinations as may be necessary or appropriate to effectuate the issuance and sale of the bonds
- G. Approving and Authorizing the execution of an Agreement with Pravco Incorporated for the Roof Refurbishment of the Energy Savings Improvement Program ("ESPI") and Energy Savings Plan ("ESP") which has been approved by the NJ Board of public Utilities (\$248,500.00)
- H. Authorizing Remington & Vernick Engineers to proceed with Professional Engineering Services in connection with "Municipal Parking Lot Conceptual Planning" (\$6,000.00)
- I. Authorizing payment of bills in the amount of \$4,763,731.66 dated June 8, 2022
- J. Authorizing filing of all reports and other data contained in this agenda

**ADDENDUM:**

5. **REPORTS, RECOMMENDATIONS & COMMENTS:**

- Engineer's Report(s)

6. **ANNOUNCEMENTS:**

7. **COMMUNICATIONS:**

8. **NEW BUSINESS:**

9. **OLD BUSINESS:**

10. **PUBLIC COMMENT:**

During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

11. **EXECUTIVE SESSION:**

12. **ACTION AS A RESULT OF EXECUTIVE ACTION:**

13. **PUBLIC COMMENT:**

14. **AJOURNMENT:**

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY