

CITY OF WILDWOOD  
4400 NEW JERSEY AVE.  
WILDWOOD, NJ 08260

AGENDA  
BOARD OF COMMISSIONERS REGULAR MEETING  
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR

DATE: Wednesday, May 12, 2021; 5 p.m.

MEETING OPEN TO PUBLIC

Due to Social Distancing the meeting will be open to a limited number of the public.  
Please enter on the Montgomery Avenue side which is ADA accessible.

- Meeting called to order by the Mayor
- Mayor leads in the Pledge of Allegiance to the Flag
- Roll Call: \_\_\_Commissioner Fitzsimons \_\_\_Commissioner Mikulski \_\_\_Mayor Byron
- Mayor reads Certification of Open Public Meetings Law

1. **APPROVAL OF MINUTES:**

April 28, 2021 Meeting

2. **ORDINANCES:**

- 1198-21 Repealing and Restating Chapter 3, Section 23 Entitled "Smoking Prohibited in Certain Public Facilities" (**SECOND READING/PUBLIC HEARING/ADOPTION**)
- 1199-21 Repealing and Restating Chapter 7 to change existing fees for Special Event Permits and establish new fees for the use of City Property for Special Events (**SECOND READING/PUBLIC HEARING/ADOPTION**)
- 1200-21 Prohibiting the operation of any class of cannabis business in the City of Wildwood (**INTRODUCTION/FIRST READING**)
- 1201-21 Creating Cannabis Regulations to prohibit smoking, vaping and otherwise consuming cannabis or cannabis items on public property (**INTRODUCTION/FIRST READING**)

3. **EARLY PUBLIC COMMENT LIMITED TO RESOLUTIONS ONLY:** (sign-in to speak)

4. **RESOLUTIONS:**

- A. Authorizing waiver of bus permit fees for Cumberland Technical Center to drop off employees
- B. Authorizing Change Order with CME Assoc. for engineering services re: Police Dept. Toilet Facilities (\$21,000.00 increase to \$56,100.00)
- C. Authorizing Change Order to RVE for observation services re: Baker Ave. Drainage Improvements (\$12,000.00)
- D. Authorizing refund of Special Event Fee for "Wild Thang" 2020 event due to COVID (\$500.00)
- E. Authorizing reimbursement to Class II Officers who successfully completed the course (\$425.00 each)
- F. Authorizing Change Order No. 1 as recommended by RVE on behalf of Marandino, LLC for 2019 Capital Improvement Program - Phase 1A (\$126,556.20 increase to a new total of \$3,634,869.20)
- G. Requesting Approval of Items of Revenue and Appropriation \$165,000.00 - Municipal Aid Program
- H. Authorizing contract with RVE for engineering and construction observation services re: Reconstruction of Taylor Ave. (\$67,500.00)
- I. Authorizing contract with CME Engineers re: Beach replenishment (\$60,000.00)
- J. Authorizing waiver of moratorium re: 237 E. Leaming Ave.
- K. Authorizing sale of public land: 201 W. Burk Ave., minimum bid of \$125,000.00
- L. Authorizing Memorandum of Understanding with Borough of Avalon re: Construction Code Services
- M. Authorizing right-of-way re: Munisite Networks
- N. Authorizing refurbishing of benches on the Boardwalk in conjunction with Special Improvement District (\$10,000.00)
- O. Amending contract with Advanced Video & Sound, LLC (\$30,000.00)
- P. Approving Amusement Games License(s)
- Q. Amending contract with RVE for construction services in connection with 2019 Capital Improvement Program - Phase 1A (\$6,700.00 increase to \$411,000.00)
- R. Authorizing payment of bills in the amount of \$3,103,797.65 dated May 12, 2021
- S. Authorizing filing of all reports and other data contained in this agenda

**ADDENDUM:**

5. **REPORTS, RECOMMENDATIONS & COMMENTS:**

- Engineer's Report(s)

6. **ANNOUNCEMENTS:**

7. **COMMUNICATIONS:**

8. **NEW BUSINESS:**

9. **OLD BUSINESS:**

10. **PUBLIC COMMENT:**

During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

11. EXECUTIVE SESSION:
12. ACTION AS A RESULT OF EXECUTIVE ACTION:
13. PUBLIC COMMENT:
14. AJOURNMENT:

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY

## **HOW TO CONNECT:**

Wildwood Board of Commissioners  
Wednesday, May 12, 2021, 5 p.m.

### **GoToMeeting - Dial in using your phone**

You can also dial in using your phone.  
United States: [+1 \(872\) 240-3311](tel:+18722403311)

**Access Code:** 650-166-813

Or...

## **ZOOM**

**When** Wednesday May 12, 2021, 5 p.m.

**Where**

<https://us02web.zoom.us/j/2744774430?pwd=SGtMS1ozbGx0ZFhrY2VaN1hvQ0NxZz09>  
(map)

**Who** • [cityofwildwoodnj@gmail.com](mailto:cityofwildwoodnj@gmail.com) – organizer

**Meeting ID:** 274 477 4430

**Password:** 004400